

# Blackpool Council

13 September 2022

To: Councillors Burdess, D Coleman, Critchley, Cross, B Mitchell, M Mitchell, R Scott and Stansfield

Co-Optees: G Clayton, M Coole and J Snape,

The above members are requested to attend the:

## **CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE**

Thursday, 22 September 2022 at 6.00 pm  
In Committee Room A, Town Hall, Blackpool

### **A G E N D A**

#### **1 DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned either a

- (a) personal interest
- (b) prejudicial interest
- (c) disclosable pecuniary interest (DPI)

and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

#### **2 MINUTES OF THE LAST MEETING HELD ON 30 JUNE 2022** (Pages 1 - 6)

To agree the minutes of the last meeting held on 30 June 2022 as a true and correct record.

#### **3 PUBLIC SPEAKING**

To consider any applications from members of the public to speak at the meeting.

**4 EXECUTIVE AND CABINET MEMBER DECISIONS** (Pages 7 - 12)

To consider the Executive and Cabinet Member decisions within the portfolios of the Cabinet Members taken since the last meeting of the Committee.

**5 FORWARD PLAN** (Pages 13 - 18)

The Committee to consider the content of the Council's Forward Plan October 2022 to January 2023, relating to the portfolios of the Leader of the Council, Deputy Leader of the Council and Cabinet Members.

**6 EARLY HELP STRATEGY AND PARTNERSHIP WORKING** (Pages 19 - 76)

To report on partnership working in implementing the Early Help Strategy.

**7 YOUTH JUSTICE UPDATE** (Pages 77 - 188)

To consider an update regarding Blackpool's Youth Justice Service.

**8 SCHOOL FOOD PLAN** (Pages 189 - 198)

To consider an update on the School Food Plan.

**9 CHEFS ACADEMY PROJECT** (Pages 199 - 206)

To provide the committee with background information on the Chef's Academy Project.

**10 EARLY YEARS GRANT FUNDING** (Pages 207 - 212)

To inform members about how the Early Years Grant Funding is administered and to give insight into uptake, parental satisfaction with the offer and to provide generalised commentary on quality.

**11 THE IMPACT OF THE PANDEMIC ON EARLY LANGUAGE ACQUISITION** (Pages 213 - 218)

To inform members of the impact of the pandemic on early language acquisition.

**12 CHILDREN'S SAFEGUARDING ASSURANCE PARTNERSHIP ANNUAL REPORT** (Pages 219 - 256)

To consider the Children's Safeguarding Assurance Partnership Annual Report.

**13 CORPORATE PARENT PANEL ANNUAL REPORT 2022** (Pages 257 - 272)

To consider the Corporate Parent Panel Annual Report 2022.

**14 COMMITTEE WORKPLAN**

(Pages 273 - 284)

To consider the contents of the Children and Young People's Scrutiny Committee's Workplan for 2022/2023 and agree the scoping documents for upcoming scrutiny review panels.

**Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

**Other information:**

For queries regarding this agenda please contact John Greenbank, Senior Democratic Governance Adviser, Tel: 01253 477229, e-mail [john.greenbank@blackpool.gov.uk](mailto:john.greenbank@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).